

**SOUTHERN REGIONAL HIGH SCHOOL  
STUDENT BULLETIN  
WEDNESDAY-SEPTEMBER 16, 2015**

If you would like to work in our clothing store, The Vintage Hut, during your lunch period, please contact **Mrs. Wood or Mrs. Berardi**. It is fun to work with a friend or two!! The store needs at least 2 people for each lunch period.

Senior Trip payments will be taken this week, Sept. 14-18, before and after school in the 11/12 cafeteria. This is a mandatory payment to secure your spot on the trip. Friday is the deadline for the \$450.00 payment.

**Both cafeterias are serving hot and cold breakfast every day from 7:10 to 7:40.**

**Attention Students: Please remind your parents, that we have only one attendance office, which is located in the 9-10 building.**

Calling all writers...if you would like to write for the school publication the Rampage, please join us for our first meeting on Monday September 28<sup>th</sup> in room 4-1 after school. Any questions see Mrs. Abbato or Mr. Derion.

**Letters were sent home for any student who had perfect attendance all four marking periods last year. If you had perfect attendance and you did not receive a letter, please come see Mrs. Spellman, in the 11-12 main office, 2<sup>nd</sup> floor. The date of the breakfast is Wednesday, September 30<sup>th</sup> during 1<sup>st</sup> period. Please do not wait till the date of the breakfast to see Mrs. Spellman if you did not receive a letter.**

The Student Council will be holding its first meeting after school on Thursday, September 17 in the auditorium. Anyone interested in being a member should attend.

There will be a fishing club meeting Tuesday September 22<sup>nd</sup> at 2:15 pm in room 8-3. Upcoming trips include wreck fishing and fall trout. All new members welcome.

Are you interested in joining a national recognized organization that looks amazing on applications, and can even help earn scholarships, and allows you to compete at the state and national level? Then FCCLA may be the organization for you! Join us in 9-4 for our first meeting on Monday September 21, 2015 after school at 2:20-3:00.

Attention Students: There is a new club starting at Southern. This club will work with David's Dream and Believe Cancer Foundation. If you are interested in getting involved, please come to an interest meeting on Wednesday, September 23<sup>rd</sup> afterschool in Room 7-2. Please see Ms. Posch in Room 7-2 if you have any questions.

Anyone Interested in Volunteering:

Interact is looking for help with the Triathlon on Sept 20<sup>th</sup> at Bay View Park in Brant Beach. Your duties might include distributing water or guiding runners. Please sign in with an officer at 6:15 am. The event will be over by 11:30. There is more information outside room 220 or you can email Ms. Conley.

**The first Chess Club meeting will be on Monday the 21<sup>st</sup> at 2:15 in room 109. All are welcome!**

Freshmen—Your Green Bean fund raiser is due on September 22<sup>nd</sup>. Please have checks made out to Class of 2019. You can return your forms and money to the main office or to Mrs. Sattan in room 218 or Mrs. Cornelius in room 207. If you need extra order forms pick one up in the 9/10 main office. Thanks!

**Attention all students: On, Tuesday, September 22<sup>nd</sup> any student who has a lab class, *should not report to that class*. If you are a 9<sup>th</sup> or 10<sup>th</sup> grade student, please report to the 9-10 gym for your picture and ID. If you are an 11<sup>th</sup> grade student, please report to the 11-12 gym for picture and ID.**

**Attn. seniors: On Tuesday, September 22<sup>nd</sup>, you will be measured for your cap and gown. The cost is \$20.00. Please bring a check written out to Kilbourne & Kilbourne for \$20.00, or cash. This is the only day to order your cap and gown, so please get measured. If you forget your money, please still get measured. You will be measured during your gym period.**

**There will be a meeting for anyone interested in participating Model Congress on Tuesday the 22<sup>nd</sup> at 2:15 in room 109!**

**The first meeting of Amnesty International will be on Thursday the 24<sup>th</sup> at 2:15 in room 109! If you are interested in making a difference in the world, come and see what it is all about!**

**Attention Students: Please remind your parents that Thursday, September 24<sup>th</sup> is the HS Back to School Night. Please have them print your schedule and bring it with them. Inform them of what building your 1<sup>st</sup> period class is in it will start at 6:00 PM.**

**The Southern Regional Community Education Program is offering SAT Prep Classes this fall. Registration forms are available in the Guidance Office, and classes begin on October 21<sup>st</sup>.**